**JPK/CA/PT-T5**

**LAMPIRAN 2a**

**BORANG PENILAIAN PENGETAHUAN NCS - *CORE ABILITIES***

(Borang ini perlu diisi oleh PP pada setiap kali menjalankan Penilaian Pengatahuan)

***CORE ABILITIES* – TAHAP 5**

|  |  |  |
| --- | --- | --- |
| Nama Pelatih | : |  |
| No Kad Pengenalan | : |  |
| Nama & Kod Pusat Bertauliah | : |  |

| **ITEM** | **ABILITIES** | **MARKAH DIPEROLEHI** |
| --- | --- | --- |
| **CA01** | **ORGANISATIONAL MANAGEMENT SKILLS** | / 20 |
| **CA02** | **HEALTH, SAFETY AND ENVIRONMENTAL COGNITION** | / 20 |
| **CA03** | **NETWORKING SKILLS** | / 20 |
| **CA04** | **ETIQUETTE MANAGEMENT SKILLS** | / 20 |
| **CA05** | **STRATEGIC RESOLUTION** | / 20 |
| **CA06** | **COMMUNICATION MANAGEMENT SKILLS** | / 20 |
| **CA07** | **CHANGE MANAGEMENT IMPLEMENTATION** | / 20 |
| **CA08** | **INFORMATION TECHNOLOGY MANAGEMENT** | / 20 |
| **JUMLAH(A)** | | / 160 |

**PENGESAHAN PP / PPD**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| TarikhPenilaian: |  | Nama PP: | |  | **T/tangan PP:** |  |
| Tarikh: |  | Nama PPD: | |  | **T/tangan PPD:** |  |
| **KEPUTUSAN** | | | **(A x100%) X 40% = \_\_\_\_\_\_\_\_ %** | | | |

Pelatih hendaklah mencapai sekurang-kurangnya 12 markah minimum bagi setiap *abilities*

Kemaskini Terakhir: 12 Januari 2024.